

# ADVANTAGES!

## Village of Addison

1 Friendship Plaza  
Addison IL 60101

630-543-4100

[AddisonAdvantage.org](http://AddisonAdvantage.org)

Tom Hundley  
Mayor

Lucille Zucchero  
Clerk

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To report an issue,  
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## *A Message from the Mayor ...*

Over the past several weeks, I've had many conversations that seem to revolve around the word "priorities." I sat down with Addison Community Television for my first *Year in Review* program to discuss the Village's accomplishments in 2025. That was followed by the budget process with staff and the Village Board to lay out plans for 2026.

Three things top the list of what I feel we are here to do: public safety, sound infrastructure, and fostering community.

The Addison Police Department's officers are highly trained, and they have the highest quality tools at their disposal. As a result, they are known throughout DuPage County and beyond as the "best of the best." That is exactly what our residents want and need when something unforeseen happens. We want our police to protect, to investigate, and to ensure that offenders are held accountable.

Likewise, our Public Works Department makes sure that the things we all need and expect – like clean water, paved streets, snow removal, etc. – are always taken care of. It's easy to take for granted, but they are often working in the heat or extreme cold, and they do it without most of us even noticing it.

They are also doing it while managing the biggest infrastructure projects our community has ever seen: the Combined Sewer Separation Project and the Wastewater Treatment Consolidation Project. These are necessitated by unfunded mandates, meaning the EPA is requiring it without providing us revenues to get it done. Our Public Works staff is also aggressively pursuing grants to ease the burden on residents, and last year alone they secured \$3.6 million.

Lastly, bringing our community together is a priority. Just as we all try to maintain our own work/life balance, I believe the services the Village provides should also include recreation, social interaction and fun! I'm looking forward to summer and all of our events every bit as much as all of you. From Memorial Day, through *Rock 'N Wheels* to our Addison-Medinah Shriners Parade, there will be plenty of opportunities for us to come together.

All of us on the Village Board take these responsibilities seriously, and we're grateful for the trust you've placed in us.

Respectfully,

Mayor



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**ECRWSS - Residential Customer**

**Para español,  
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As spring arrives, the Addison Police Department encourages residents to stay informed and prepared for the changes that come with the season.

This time of year often brings an increase in scams and fraudulent activity, so we urge everyone to be cautious of unsolicited phone calls, emails, or text messages requesting personal or financial information.

Residents are encouraged to visit the Addison Police Department website for the most current list of scams and fraud alerts that have recently been identified in our area. Visit [AddisonPoliceIllinois.org](http://AddisonPoliceIllinois.org) for up-to-date information.

With spring break and warmer weather leading to more outdoor activities, we remind everyone to drive responsibly, obey posted speed limits, and remain especially attentive in residential neighborhoods, school zones, and near parks.

Increased pedestrian and bicycle traffic is common this time of year, and a little extra caution can go a long way in preventing accidents.

Additionally, spring weather can be unpredictable, with storms developing quickly. We encourage residents to stay weather-aware, monitor local forecasts, and ensure they have a safety plan in place.

We are proud to serve the Addison community and greatly appreciate your continued partnership in helping keep our neighborhoods safe. If you see something suspicious or concerning, please do not hesitate to report it.

Additional information is always available on our social media. We encourage you to like us on Facebook at [AddisonILPolice](https://www.facebook.com/AddisonILPolice) or follow us on Instagram at [AddisonPolice](https://www.instagram.com/AddisonPolice).

Wishing everyone a safe, enjoyable, and active spring season!

## Spring Recycling Event in April Public Works Drive Up/Drop Off Event

The Village of Addison Public Works Department will partner with Republic Services, USMe, SCARCE, ProShred, and the Addison VFW to host the semi-annual recycling event this spring.

The event will be held on Saturday, April 18, from 8 a.m. until 12 noon at Public Works, located at 1491 Jeffrey Drive.

This service is open to Addison residents free of charge (proof of residency required). As in the past, residents may drive up with items in their trunk, and recyclables will be unloaded by workers.

More information is available at [AddisonAdvantage.org](http://AddisonAdvantage.org), including items and quantities that will be accepted.

Feel free to contact the Public Works Department at 630-620-2020 or 630-279-2140 with any questions.

### RECYCLING EVENT LIST OF ACCEPTABLE ITEMS

#### BLH COMPUTERS ELECTRONICS RECYCLING

- Answering Machines
- Battery Backups and Uninterruptable Power Supplies (UPS)
- Camcorders
- Cameras
- Cellular/Mobile Phones
- Computer Peripherals (keyboards, mice, etc.)
- Desktop Computers
- DVD/CD Players
- Fax Machines
- Ink Cartridges
- Laptops
- Mail-room Equipment
- Networking Equipment and Cables
- Pagers
- Point of Sale Equipment
- Power and Accessory Cables
- Power Tools (including batteries)
- Printers
- Projectors
- Radios
- Receivers
- Satellite and Cable Equipment
- Shredders
- Speakers
- Smart Phones
- Surge Suppressors and Power Strips
- Tablets
- Telephones (including PBX equipment)
- Toner
- VCRs
- Video Game Consoles
- Walkie-talkies
- CRT/LCD Monitors
- Televisions (2 per vehicle)
  - CRT Televisions
  - Flat-screen Televisions
  - Projection Televisions
  - Console Televisions

#### PROSHRED

- Limit 3 boxes per vehicle

#### SCARCE

- Books
- Records
- Ink Jet Cartridges
- X-Ray Film
- Musical Instruments
- Eyeglasses
- Holiday Lights
- Keys
- Brita Filters/ Accessories

#### ADDISON VFW

- Flags
- Hearing Aids

#### REPUBLIC SERVICES GENERAL RECYCLING

- Cardboard
- Metal Cans
- Glass Bottles and Jars
- Paper
- Plastic Bottles & Jugs
- Cartons

#### VILLAGE OF ADDISON

- Fluorescent Lamps – 4 foot & 8 foot
- Smoke Detectors

# Branch Pickup Schedule April through November

The Village of Addison offers seasonal branch pickup service to residents from April through November. Branch pickup will begin on the first Monday of each month and finishes by the end of the week, regardless of where you reside within the Village.

To qualify for the Branch Pickup Program, branches must be on the parkway the Sunday before the scheduled pickup week. Contracted crews will pass down each street only one time, and only one collection will be made Village-wide per month.

The Branch Pick-up program is truly a service to residents. It encourages owners to pride themselves in the health, aesthetics and value of their home, building, surrounding yard and landscape. It promotes the community's desire to beautify our neighborhoods while maintaining safe and healthy surroundings. The program's service level may range from the pick-up of a single broken branch placed out on the parkway, to the pick-up removal of a resident's entire tree, cut up and stacked as specified under the program's requirements.

## 2026 Branch Pickup Dates

April 6  
May 4  
June 1  
July 6  
August 3  
September 8\*  
October 5  
November 2

*\*Pick up day is delayed by one day (to Tuesday) due to the holiday.*

### The requirements for Branch Pickup are as follows:

- Branches must be placed curbside on the parkway, not in the street, stacked in one direction, with the thicker ends facing the street. DO NOT cross stack branches.
- Branches are limited to 8 feet in length and 8 inches in diameter.
- Limbs larger than 8 inches in diameter must be cut into 16-inch log lengths and placed separate from the branches.
- Branches should not be tied with string, wire, etc.
- Branch piles containing root balls, lumber, metal, glass, yard waste or other debris, as well as large branch mounds that have been multi-directionally cross stacked, will not be picked up.
- Branches should not be stacked in the alley or along private drives. These will not be picked up.
- No contractor cuttings will be picked up. Trees and branches cut by a privately contracted company, or individuals hired by the property owners do not qualify for the Branch Pickup Program, and must be properly disposed of by said private contractor, or other private service.
- Branch piles should not be placed on the parkway prior to or after the weekend prior to pick-up. All branches must be stored in the back yard until then.

## 2026 SERVICE CALENDAR

# Residential Holiday Schedule



### NEW YEAR'S DAY - Jan 1, 2026

If your service falls on or after the holiday, your pickup will be delayed by one day.

### MEMORIAL DAY - May 25, 2026

If your service falls on or after the holiday, your pickup will be delayed by one day.

### INDEPENDENCE DAY - July 4, 2026

The holiday does not impact your service schedule.

### LABOR DAY - Sep 7, 2026

If your service falls on or after the holiday, your pickup will be delayed by one day.

### THANKSGIVING DAY - Nov 26, 2026

If your service falls on or after the holiday, your pickup will be delayed by one day.

### CHRISTMAS DAY - Dec 25, 2026

If your service falls on or after the holiday, your pickup will be delayed by one day.

# New Illinois Pesticide Application Notification Requirements

Village of Addison residents should be aware of new state regulations that took effect Jan. 1, 2025 regarding pesticide applications on public rights-of-way.

Under the Pesticide Application on Rights-of-Way Notification Act, the Village and its contracted mosquito abatement vendor – Clarke Mosquito Control – are implementing enhanced notification procedures to keep the community informed about pesticide applications.

## New Notification Requirements

As of Jan. 1, 2025, the Village of Addison must provide notice at least 24 hours before any pesticide application to public rights-of-way, including:

- Roadways and road shoulders
- Sidewalks and walking paths
- Utility corridors
- Storm sewers and drainage areas
- Other public infrastructure areas

The Village sends out CodeRED messages to notify residents of these applications; residents are encouraged to sign up for these notifications.

## Day of Service Notifications

Day of Service notification service provided by Clarke will continue to be supported. This additional communication tool is not related to this new regulation compliance, but it is an existing resource Clarke utilizes to provide timely updates about upcoming applications tied to our mosquito population monitoring services. You can visit [clarkeportal.com/hotline](http://clarkeportal.com/hotline) to register for this service at any time or follow the QR code.



## 2026 Application Schedule

- Location: Within Village of Addison boundaries
- Season: May 1st - October 15th, 2026
- Larvicide Time of Application: Between dawn to dusk
- Adulticide Time of Application: Between dusk to dawn
- Purpose: Mosquito control and disease outbreak prevention

## Larvicide Products Being Used

Clarke utilizes EPA-registered products approved for residential areas:

1. Natular® G Mosquito Larvicide Granule (OMRI-listed)
  - o 0.5% Spinosad (a mixture of Spinosyn A and Spinosyn D)
  - o Labeled Application Rate: Apply at a rate of 3.5 to 9.0 lbs per acre
2. Natular® G30 Mosquito Larvicide / Extended-Release Granule (OMRI-listed)
  - o 2.5% Spinosad (a mixture of Spinosyn A and Spinosyn D)
  - o Labeled Application Rate: Apply at a rate of 5.0 to 20.0 lbs per acre

3. Spheratax SPH (50g)
  - o 5% Bacillus sphaericus, Serotype H5a5b, strain 2362
  - o Labeled Application Rate: Apply at a rate of 5 to 20 lbs per acre
4. Aquabac® (200g)
  - o 2.86% Bacillus thuringiensis subspecies israelensis Strain BMP 144 solids, spores and insecticidal toxins
  - o Labeled Application Rate: Apply at a rate of 2.5 to 20 lbs per acre

Natular WSP or Natular XRT in local catch basins may also be used in catch basins. Catch basin applications are exempt from notification, but are included for transparency.

## Adulticide Products Being Used

Clarke utilizes EPA-registered products approved for residential areas:

1. Biomist® 3+15 ULV (for routine Adult Mosquito Control applications)
  - o 3.0% Permethrin ((3-phenoxyphenyl) methyl (+/-) cis, trans3-(2,2-dichlorethenyl)-2,2-dimethyl cyclopropanecarboxylate)
  - o 15% Piperonyl Butoxide
2. Talstar® Professional Insecticide (alternate product for Adult Mosquito Control application)
  - o 7.9% Bifenthrin
  - o Labeled Application Rate: Apply diluted in water at a rate of 0.33 to 1.0 fl oz per gallon per 1,000 square feet between dawn to dusk (when wind speed is < 10 MPH)

## Public Safety

These EPA-registered mosquito larvicides and adulticides can be safely applied in residential areas. Residents may remain outside during application, as there are no special safety precautions required according to the product labels.

## Emergency Exceptions

Please note that in certain emergency situations, such as disease threats or natural disaster recovery efforts, advance notice requirements may be waived. This includes responses to:

- Disease-causing agents in mosquito populations
- Mosquito-borne diseases affecting humans or animals
- Natural disaster recovery situations

## Contact Information

For questions or concerns: Clarke Customer Care at 1-800-942-2555

To report pesticide misuse, contact the IL Dept of Agriculture, Bureau of Environmental Programs at (800) 641-3934 or (217) 785-2427. Their website: <https://agr.illinois.gov/pesticides.html>

The Village of Addison remains dedicated to maintaining effective mosquito control while ensuring transparent communication with our residents. We appreciate your attention to this important update.



## Second Annual Addison Community Fine Arts Festival

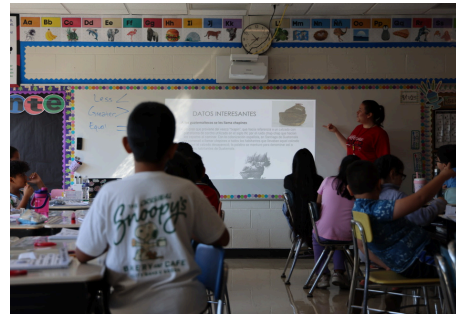
The second annual Addison Community Fine Arts Festival celebrated the vibrant fine arts education in Addison while bringing the community together in support of future student artists. Proceeds from the event benefited the Diane Morrill Scholarship Fund, established by Diane's family to honor her lifelong dedication to music and education. The fund provides ASD4 students with opportunities to experience the same passion for the arts that Diane shared throughout her career. Stay tuned for next year's festival date!

### New Micro Pantry Installed at Addison Early Learning Center



A new MicroPantry has been installed at the Addison Early Learning Center, expanding food access for families in the community. This pantry joins existing MicroPanttries located at Army Trail, Lincoln, and Lake Park Elementary Schools and is open 24/7 to the Addison community. Shelf-stable food donations are always welcome and can be dropped off directly into the MicroPanttries at any of the participating schools.

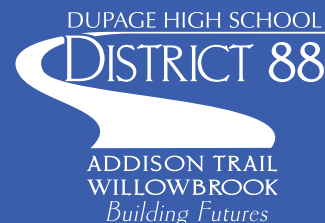
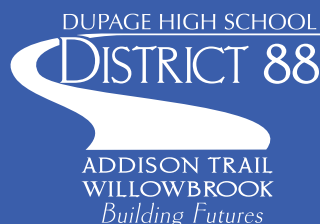
### Dual Language Program: Bilingual by Graduation



Addison School District 4 is proud to offer a Dual Language Program that makes our district truly unique. Starting in kindergarten, all students (regardless of their first language) have the opportunity to learn in both English and Spanish. By graduation, students achieve full fluency in both languages, gaining advanced language skills that open doors to new opportunities and cultures. This immersive program challenges students academically while supporting social growth and cultural understanding, preparing them to thrive in a global community.

# DuPage High School District 88

## Resources/supports for students and families



### SUPPORT SERVICES

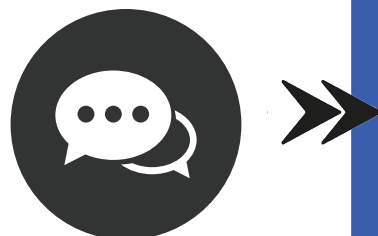
*Did you know?* District 88 provides a variety of resources and services to support students and families.



- 1. Mental health and social-emotional supports:** District 88 students/families can receive in-person or virtual treatments for up to eight sessions at no cost. In-person and virtual services are available. Details: [www.dupage88.net/Supports](http://www.dupage88.net/Supports).
- 2. Addison Trail and Willowbrook relief centers:** The school relief centers provide food, hygiene items, clothing and more.
- 3. Food services:** District 88 students/families experiencing food insecurity or challenges accessing food can contact the schools to request assistance.
- 4. Individualized programming:** District 88 offers in-person and remote options for students to complete coursework, including a Virtual Learning Academy, homebound services and supportive placement options. Academic supports are available as well: [www.dupage88.net/AcademicSupports](http://www.dupage88.net/AcademicSupports).

### CONTACTS FOR SUPPORT

*To access the resources/services listed, or if you need assistance in other areas, contact the staff members below.*



**Addison Trail High School**  
Assistant Principal Dr. Pedro Castro  
[pcastro@dupage88.net](mailto:pcastro@dupage88.net)  
630-628-3307

**Willowbrook High School**  
Assistant Principal Joe Helton  
[jhelton@dupage88.net](mailto:jhelton@dupage88.net)  
630-530-3440

### LOCAL RESOURCES

Need assistance with child care, employment, food, housing, medical care, mental health/counseling, transportation or another area?

The Community Resource Guide is here to help you get connected!

This online guide is composed of free and low-cost services and includes 15 service areas. Check it out!



**Community Resource Guide:**  
Scan the QR code above  
<http://addisonilguide.org>



**Food services (pantries, vouchers, benefits and more):**  
Scan the QR code above  
<https://qrco.de/bgQA1E>

### HELP MAKE A POSITIVE DIFFERENCE IN YOUR COMMUNITY



**Support the Addison Trail and Willowbrook relief centers:** See details and a list of requested items at [www.dupage88.net/ReliefCenters](http://www.dupage88.net/ReliefCenters).



**Support local food services:** Support area food services through donations and volunteering. See details at <https://qrco.de/bgQA1E>.



**Support local businesses:** Area businesses need our help and patronage. When possible, shop local.

## Upcoming Programs

### Drawing with Mark Anderson

Teens are invited to join professional illustrator and cartoonist Mark Anderson as he helps everyone from newbies to experts improve their drawing skills.

**Mon., Mar. 16 and Apr. 13** 3:30 Meeting Room 3

**Mon., May 4** 4:00 Meeting Room 3

### Developmental Screening with APPLE

Whether you have questions or concerns about your child's development or want to know more about where they are developmentally, we invite you to register for a free screening with APPLE (Addison Partners for Play, Learning, and Education)! Children ages 2 months to 2 years are eligible to be screened by an early childhood professional. Registration for a time slot is required.

**Weds., Mar. 25** 9:30-12:00 Meeting Room 3

### Autism Awareness Sunday Movie Matinee

Join us at the library for a movie matinee. Come to relax, enjoy snacks, and discuss with fellow attendees.

#### **Extremely Loud & Incredibly Close**

A 9-year-old boy searches NYC for a lock that matches a mysterious key that belonged to his father, who was killed on 9/11.

© Warner Bros. 2011, PG-13, 129 minutes

**Sun., Apr. 12** 2:00-4:00 Meeting Room 3

### Retirement Reality with Jill Schlesinger

Thinking about retirement? CBS News Business Analyst Jill Schlesinger, CFP, will walk through the steps necessary to get you where you want to go. Join us as Jill takes the mystery out of your finances and helps you take control.

**Tues., Apr. 21** 7:00-8:30 Zoom and Meeting Room 3



Stop by and explore our newly remodeled 2nd floor, featuring updated study rooms, a new computer area, and fresh tables and seating. Renovations on our 1st floor—including a new lobby and Youth Services area—are wrapping up soon!

## Celebrating America 250!

Join us for these historical programs co-sponsored by the Addison Historical Society.

### Rebecca Tulloch: Revolutionary America!

In this lecture and demonstration style program, Rebecca will explore life in Boston during the early days of the American Revolution through the eyes of John and Abigail Adams.

**Thurs., Mar. 19** 7:00-8:00 Village Hall Room 1301

### Historically Speaking: The Founding Fathers: Myths, Realities, and Legacies

This lecture separates fact from fiction to explore the complex lives, beliefs, and contradictions of figures like Washington, Jefferson, Franklin, and Hamilton. We'll examine the myths that surround them, the truths history reveals, and the lasting legacies they left on the nation they helped create.

**Thurs., Apr. 16** 7:00-8:00 Village Hall Room 1301



## National Library Week: April 6-12

This National Library Week, we're celebrating joy! "Find Your Joy," is an invitation for people of all backgrounds to explore and discover what sparks joy in them at the library.

Award-winning librarian, author, and new host of the children's program "Reading Rainbow" Mychal Threats will serve as Honorary Chair of National Library Week. The theme amplifies a message that is ever-present in Threats' recurring videos about the ways people can find joy in the library, and in his debut picture book, *I'm So Happy You're Here: A Celebration of Library Joy*.

Visit our website at [addisonlibrary.org/NLW-joy](http://addisonlibrary.org/NLW-joy) for more information, giveaways, and how you can share your library joy with us.

## Message from the Supervisor

As we reflect on 2025, I am proud of the meaningful strides we have made as a community. One of our most significant accomplishments was transforming the food pantry into the client-choice Community Market, giving families a more dignified, welcoming, and empowering experience while reducing waste and improving access.

We also launched two major community events for the first time: Trunk or Treat and Luz de los Muertos. These celebrations brought together residents, partners, and volunteers, highlighting the strength and diversity, of our community.

This past year, we remained firmly committed to fiscal responsibility, reviewing contracts, eliminating unnecessary spending, and redirecting resources to programs that directly support youth, families, seniors, and our most vulnerable neighbors. These changes ensure we are good stewards of taxpayer dollars while strengthening the services for our community.

Looking ahead to 2026, we will continue building on this momentum by expanding partnerships, improving services, and creating more opportunities for residents to thrive. Addison Township is stronger because of our collective effort, and I am grateful for your trust and support.

— Supervisor Bobby Hernandez



## Mark Your Calendar

**April 14, 6:00 PM**  
**Annual Town Meeting**

Join us for the state-mandated Annual Town Meeting, where residents receive key updates on township operations, finances, and community programs. This is a unique opportunity for the public to participate directly in Addison Township governance.

**May 19, 9:00 AM–4:00 PM**  
**Addison Township Open House**

Celebrate the one-year anniversary of the new Township administration. Stop by to see the progress made over the past year, enjoy food and prizes, take a tour, and connect with Township staff as we showcase our expanded services.

## Need Help Finding a Mental Health Appointment?

The Addison Township Mental Health Board offers residents free access to ReferralGPS – a confidential tool that helps you quickly find local mental health and substance use treatment that fits your needs.

ReferralGPS considers all forms of insurance, including PPO, HMO, Medicaid, Medicare, as well as options for individuals who are uninsured or underinsured. In some cases, clients may be eligible for limited financial assistance through ReferralGPS’s treatment fund.

**Scan the QR code or follow the link to get started.**

<https://referralgps.com/addison>



630-530-8161



[www.addisontownship.com](http://www.addisontownship.com)



401 N Addison Rd. Addison, IL

## Human Services is Here to Help

**Are you struggling to make ends meet? Call Us! (630) 530-8161**

**Community Market Food Pantry** is open on Wednesdays for you to choose your groceries. Call to schedule a "shopping" appointment to help stretch your grocery budget. Emergency food is available from 8:00 AM-4:00 PM M-F at Door #1 without an appointment.

**LIHEAP (Low Income Home Energy Assistance Program)** provides a one-time grant to offset the cost of gas and electric bills. Call extension 120 to inquire about gross monthly income guidelines for your household size and required documents.

**Benefits Access** provides reduced-cost license plate renewals and a free RTA transit card for low-income senior citizens and disabled individuals. Call ext. 120 to inquire.

**Emergency Assistance** can provide a one-time grant to alleviate life-threatening circumstances, such as rent for those facing eviction or utility disconnection. The application process includes providing information to determine financial and non-financial eligibility. Call ext. 155.

**General Assistance** provides a monthly grant for basic maintenance needs for low-income childless adults 18-64 who are not eligible for any other state or federal programs. GA may be able to help you in the interim while you search for work or await disability benefits. Call ext. 155.

## Early Voting Super Site!



All DuPage County residents can vote here regardless of their precinct location!

### Polling Place Location:

401 N. Addison Rd., Addison, IL 60101

### Early Voting Hours:

**Feb. 5 – Feb. 28:**

Mon-Fri 8:00 AM-4:30 PM

Sat 9:00 AM- 12:00 PM

**Mar. 2- Mar. 16:**

Mon-Fri 8:00 AM-7:00 PM,

Sat/Sun 9:00 AM-5:00 PM

**March 17:** Primary Election Day

Polls Open - 6:00 AM-7:00 PM

## Behind the Scenes with the Highway Department

Even as winter temperatures linger, the Highway Department is already preparing for spring. Between snowstorms, crews stay busy servicing equipment, rebuilding water pumps, sharpening chainsaws, and stocking essential materials like soil, gravel, and sewer supplies.

In early March, the team will begin inspections of roads, sewers, culverts, and tree conditions across all 28.5 square township miles to identify repairs and safety needs early. As the weather breaks, crews will shift to restoring road shoulders, replacing and addressing areas affected by freezing and thawing, so our community is ready for the season ahead.



630-530-8161



[www.addisontownship.com](http://www.addisontownship.com)



401 N Addison Rd. Addison, IL



**ADDISON**  
PUBLIC LIBRARY

# CPR & AED PROGRAMS

*Empower Yourself with Essential Life-Saving Skills*



REGISTER

## Hands-Only CPR

Learn the two simple steps that can save a life: call 911 and push hard and fast on the chest. This class teaches you how to perform Hands-Only CPR until help arrives. Perfect for beginners—no certification provided, just life-saving knowledge.

**Saturday, February 28 | 10:00-11:30 AM**  
**Addison Fire District, Station 1, 10 S. Addison Road**



REGISTER

## Heartsaver CPR/AED Certification

Learn CPR, how to use an AED, and how to respond to choking, heart attacks, strokes, and other emergencies involving adults, children, and infants. No medical training required. You'll receive an official certification upon completion. This class is ideal for parents, caregivers, teachers, coaches, or anyone who wants to be prepared in an emergency.

**Saturday, March 14 | 9:00 AM-12:00 PM**  
**Addison Fire District, Station 1, 10 S. Addison Road**

To register for either of these programs, scan the QR codes or visit [addisonlibrary.org/events](http://addisonlibrary.org/events), or call the Addison Public Library at 630.458.3320.

**Co-sponsored by the Addison Fire Protection District and the Addison Public Library**